



Sunday 1st January 2023

Parish Priest: Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Martin Tanti

Pastoral Associate: Sandy Starbuck

Pastoral Associate: Sr. Margaret Sapsford

The Partnered Parishes of:

St. Mary's

204 Grimshaw St.,
Greensborough, 3088
Parish: 9435 1543
Presbytery: 9432 2515
Email: Greensborough@cam.org.au
Website: www.cam1.org.au/greensborough
Secretaries: Frances Olofsson & Sharon Prosser

Mass Times

Monday: Liturgy of the word 9.15am

Tuesday to Friday: Mass 9.15am

Saturday: Vigil Mass 6.30pm

Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 5.45pm-6.15pm before evening Mass

Parish School Principal

Mrs. Marisa Matthys Ph: 9433 4000 **or Email**
principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,
Diamond Creek 3089
Parish: 9401 6361
Email: DiamondCreek@cam.org.au
Website: www.pol.org.au/diamondcreek
Secretary: Pat Guatta

Mass Times

Wednesday & Friday: Mass 9.15am

Saturday: 1st & 3rd Saturday of the month

Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**
principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,
Greensborough Nth 3088
Parish: 9434 7373
Email: greensboroughnorth@cam.org.au
Website: www.pol.org.au/greensboroughnorth
Secretary: Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am

Saturday: Vigil Mass 6.00pm

Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney **Ph:** 9434 4565 **or Email**
principal@stgreensboroughnth.catholic.edu.au

**We pray for those who have died and all those whose Anniversaries occur in the month of January
that they may enter joyfully into God's Kingdom:**

Fr Chris Barnett, Clare Watson, Grace Van Oosterom, Mary Ind, Laurie Rainsbury, Con Frisby, Ray Jose, Martin Pittle, Arthur Ongarello, Wendy Gallagher, Tony Mercuri

Alan Leahy, Pat Glennen, Ellen Mithen, Francis Mc Laughlin, Tadeusz Chadzyuski, Maria de Bartololo, Yvonne Grant, Valerie Hughes, Rodney Bottrell, Loreto Valeri, Kath Glennen, Mary Campbell Allison Cooper Renata Croce, Charles Watson, Trevor Corcoran

Giuseppe & Giuseppa Bruno, Filomena, Freda, Albert, Orlando Cartolavo, Carmel & Julia Keely, Dermot & Elizabeth Kavanagh, Arthur Kiernan, Katarina Komor, Nellie Best, Dorothy Pocock, John Molnar, Ellen Diamond, Veronica Bartley, Fullarton family: Peter, Ken, Eric, Gordon, Kath, Claire & Agnes, Lucien Adrien, Tom Cooney, Waterford Ireland, Frank Evans, Stefanie Manning, Kathleen Lee, Nancy Holian, Jules deSmèt, Marianna Amato, Philip Rodriguez, Dot Fletcher, Philip Rodriguez, Owen Conlon, Mary McGrath, Alan Thornley, Monica McGrath, Anna Willox, Percy de Zilva, Paul Pemberton, A P Morling, Julia Nelson, Attilio Latanzio, Levina Gleeson, Anthony Bourke, Cleo Morabito, Mr & Mrs Breir & Family, Frank & Queenie Mathias, Mary Vassallo, Evelyn McKinlay, John Simons, Robert Patterson, Murielle Ringuet, Alan Conway, Stephen Mayer, Merv Exton, Keneth Morison, Katarlyna Laszuk, Danilo Peralta, Les and Ruth Doupe, Arthur Harrison, Clement John Short, Danilo Peralta, Kristine Reilly (Corcoran), Maire Madsen, Santa Chiodo, Ana Spremic, Franz Kunz & family, Thomas & Margaret Wharton, Leo Wescott, Margaret Daniel, Jim Mathews, Maria Drzewucki, Wes Regan, Luciana Boscariol, Les Cooper, Nora Dabovich, Giuseppe Barreca, Barbara Kerin, Zofia Gogola,

Mary, Mother of God

1 January 2023

First Reading Nm 6:22-27

They will call down my name on the children of Israel and I will bless them.

The Lord spoke to Moses and said, 'Say this to Aaron and his sons: "This is how you are to bless the sons of Israel. You shall say to them:

May the Lord bless you and keep you.

May the Lord let his face shine on you and be gracious to you.

May the Lord uncover his face to you and bring you peace."

This is how they are to call down my name on the sons of Israel, and I will bless them.'

Responsorial Psalm

Ps 66:2-3. 5. 6. 8. R. v.2

(R.) May God bless us in his mercy.

1. God, be gracious and bless us and let your face shed its light upon us.
So will your ways be known upon earth and all nations learn your saving help. (R.)
2. Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples. you guide the nations on earth. (R.)
3. Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. (R.)

Second Reading Gal 4:4-7

When the appointed time came, God sent his son, born of a woman.

When the appointed time came, God sent his Son, born of a woman, born a subject of the Law, to redeem the subjects of the Law and to enable us to be adopted as sons. The proof that you are sons is that God has sent the Spirit of his Son into our hearts: the Spirit that

cries, 'Abba, Father', and it is this that makes you a son, you are not a slave any more; and if God has made you son, then he has made you heir.

Gospel Acclamation Heb 1:1-2

Alleluia, alleluia!

In the past God spoke to our ancestors through the prophets;

now he speaks to us through his Son.

Alleluia!

Gospel Lk 2:16-21

The shepherds found Mary and Joseph, and the infant lying in the crib... When the eighth day came they gave him the name of Jesus.

The shepherds hurried away to Bethlehem and found Mary and Joseph, and the baby lying in the manger. When they saw the child they repeated what they had been told about him, and everyone who heard it was astonished at what the shepherds had to say. As for Mary, she treasured all these things and pondered them in her heart. And the shepherds went back glorifying and praising God for all they had heard and seen; it was exactly as they had been told.

When the eighth day came and the child was to be circumcised, they gave him the name Jesus, the name the angel had given him before his conception.



Reflection by Fr Michael Tate

It is fitting that on New Year's Day we celebrate the calendar-shattering event in human history: the extraordinary role that a young woman in Galilee played in God's plan for the human race.

In the Western Church, the young woman is titled 'Mother of God'. This signifies a relationship, a loving, nurturing relationship. We know that it encompassed a mother's horror of seeing her son tortured and done to death on the Cross.

Yes, she was a mother, but Mother of God.

How can this be portrayed for our minds to grasp? In the Book of Genesis, the creative act which began all reckoning of the passage of time and seasons was signalled by the Divine Wind hovering over the formless void.

When that Holy Gust hovered over Mary, and she responded: 'Be it done unto me according to thy Word', the human existence of Our Lord Jesus Christ began, the fulcrum of history from which our calendar begins.

We could pause for a moment to pray that at the end of all history, at the end of all calendars, we may share in Divine life with Mary of Galilee, Mother of God.

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